

g.c. rified. **T**reuli. I seie to you. but  
a corn of wheete falle into ye  
erpe & be deed: it dwelleth alone/  
but if it be deed: it bynggeth mo  
che fruyt. he pat loueþ his lyf  
shal lese it: & he pat hatyþ his  
lyf in vis world: kep it into  
euilathge lyf. **I**f ony man serue  
me: sue he me: & wher I am:  
yere my mynstrer shal be: & if  
ony man serue me: my fadir shal  
alworshipe hym. now my soule  
is troublid: & what shal I seie:  
fadir saue me fro vis our: but  
perfore I cam into vis our: fadir  
clarifie y name: and a vois  
cam fro heuene & seide: & I ha  
ue clarified: & eft I shal clarifie:  
yfore ye peple pat stood & herde:  
seide yf yf idur was maid: ower  
me seiden an angel spak to hi:  
he answeride & seide: vis vois  
cam not for me: but for you.

f. **N**ow is ye dom of ye world: now  
ye pnce of vis world: shal be ca  
st out: and if I shal be euhan  
sid fro ye erpe: I shal drawe  
alle ygis to my self: & he seide yf  
ygis: signyfye by what depe he  
was to dye: & ye peple answeri  
de to hi: we han herd of ye lawe.  
y crist dwelleth wipouten ende:  
& hou seist you: it bihouey man  
sone to be a rerid: who is vis  
mans sone: & pane he seip to  
hem: zit altil lzt is in you: wal  
ke ye ye while ye han lzt: yf derk  
nessis caue you not: he pat wan  
dryn in derknessis: woot net: whi  
dur he gony: while ye han lzt: bi  
leue ye in lzt: yf ye be ye childre  
of lzt: he spak res ygis: & we  
te & hnde hi fro hem: & whane he

hadde don so many myracles bifo  
re he: rei bileuede not in hi: pat  
ye word of faye ye pfete shul  
de be fulfild: which he seide: lord  
who bileuede to oure heerig: &  
to who is ye arm of ye lord. the  
wid: yf fore rei mynstrer not bileue:  
foreft faye seide: he hap blindid  
her ysen: & he hap maid hard ye  
herte of hem: yf ye se not wy  
pse: & vnderstonde wy herte: &  
yf ye be comitid: I heele hem: faye  
seide res ygis: whie he spak  
ye glorie of hi: & spak of hi: nepe  
les of ye pnces manye bileuede  
in hi: but for ye faruleses ye kno  
wlechten not: yf rei shulde not  
be put out of ye synagoge: for  
rei loueten ye glorie of me: more  
yan ye glorie of god: & he cryede  
& seide: he pat bileueþ i me: bile  
ueþ not i me: but in hi: pat sen  
te me: he pat seip me: seip hym  
pat sente me: I lzt cam into ye  
world: yf ech pat bileueþ i me:  
dwelle not i derknessis: and if  
ony man heerip my wordis: & he  
pyp hem: I deme hi not: for I cam  
not yf I deme ye world: but pat  
I make ye world lzt: he pat dis  
pilyp me: & taky not my wordis:  
hap hi pat shal iuge hi: yllke  
word pat I haue spokn: shal  
deme hi in ye laste day: for I  
haue not spokn of my self: but  
yllke fadir pat sente me: zaf to  
me a mandemet: what I shal seie:  
& what I shal speke: & I woot  
y his mandemet is euilathge lyf:  
yfore yo ygis: I speke as ye fa  
dir seide to me: so I speke:  
I fore ye feeste. **E**u. **I**  
day of pass. the writige

y his our is comi: yf he passe fro  
vis world to ye fadir: whie he had  
de loued hile pat were in ye wo  
rld: into ye ende he louede hem:  
& whie ye soper was maid: wha  
ne ye denel hadde putt pane ito  
ye herte: yf judas of symonit stari  
oth shulde betraye hi: he writige yf  
ye fadir: zaf alle ygis to hi into hi  
hondis: & pat he wente out fro  
god: & gony to god: he risy fro ye  
soper & doy of his doyis: and  
whane he hadde takn a lynen clop:  
he gride hi: & affrayd he putte  
war ito a basyn: & bigan to wailhe  
ye discipulis feet: & to wype wy  
pe lynen clop: wy which he was  
gryd: & so he cam to symonit petre:  
& petre seip to hi: lord wailthe yf  
my feet: he answeride: & seide  
to hi: what I do pon wost not now:  
but pon shalt wite afturward:  
petre seip to hi: pon shalt neuie  
wailthe my feet: he answeride  
to hi: if I shal not wailthe pee:  
pon shalt not haue part wy me:  
symonit petre seip to hi: lord not  
oonly my feet: but bope ye hou  
dis & ye heed: he seide to hi: he  
pat is wailthe hap no nede: but  
pat he wailthe ye feet: but he is  
al deue: & ze ben deue but not  
alle: for he wite who was he pat  
shulde betraye hi: yfore he seide  
ze ben not alle deue: & so aftur yf  
he hadde wailthe ye feet of hem:  
he took his cloys: and whie he  
was let to mete azen: eft he seide  
to hem: ze witen what I haue  
do to you: ze clepen me man: &  
lord: & ze sepen wel: for I am yf  
ze if I lord: & mastr haue wailthe  
sone feet: & ze shulen wailthe

oon anoveris feet: for I haue soun elan  
ple to you: yf as I haue do to i: so do ze seuen  
ly treuli: I sepe to you: ye seruaut  
is not gretter: yan his lord: neyr  
an apostle is gretter: yan he pat se  
te hi: if ze wite res ygis: ze shu  
len be blelid if ze doe hem: I seie  
not of alle you: I woot whiche I ha  
ue chooli: but yf ye scriptur be ful  
fild: he pat ety wy breed: shal  
reple his heele azen me: treuly  
I sepe to you bifo it be don: yf wha  
ne it is don: ze bileue yf I am: treu  
li treuly: I seie to you: he pat taky  
whoe eue I shal seide: relleyueþ  
me: & he pat relleyueþ me: relley  
ueþ hi pat sente me: whie he  
hadde seid res ygis: he was trou  
blid i spirit & witefulde & seide: tren  
li treuli: I seie to you: yf oon of you  
shal betraye me: yfore ye discipulis  
lokten to gidre: dounrige of whom  
he seide: and so oon of hile discipulis  
was rettige in ye bolu of ihu: who  
shu louede: yfore symonit petre  
bekeneþ to hi: & seip to hi: who  
is it of whom he seip: and so wha  
ne he hadde retid azen on ye brest  
of ihu: he seip to hi: lord who is it:  
he answeride: he it is to who I sh  
al a recte a sop of breed: & whane  
he hadde wete breed: he zaf to ju  
das of symonit stari: wth: & aftur  
ye moassel: pane sathanas entri  
de into hi: and he seip to hi: pat  
ygis pat pon dout: do pon swyþe  
& noon of he pat lzt at ye mete  
wite wher to he seide to hi: for su  
me geilden for judas hadde pur  
his: pat he hadde seid to hi: bie yf  
yo ygis pat ben nede ful to us:  
to ye feeste day: or yf he shulde y  
ue eu pig to uedy men: yfore